

#### **EXECUTIVE**

Date: Wednesday 4th October, 2023

Time: 12.30 pm Venue: Mandela Room

### **AGENDA**

1. Apologies for Absence

Declarations of Interest

3. Minutes - Executive - 6 September 2023

3 - 4

# THE MAYOR AND EXECUTIVE MEMBER FOR ADULT SOCIAL CARE AND PUBLIC HEALTH

4. Town Centre Funding and Community Safety

5 - 12

#### **EXECUTIVE MEMBER FOR FINANCE AND GOVERNANCE**

5. Local Council Tax Support 2024/25 Consultation

13 - 26

6. Any other urgent items which in the opinion of the Chair, may be considered.

Charlotte Benjamin Director of Legal and Governance Services

Town Hall Middlesbrough Tuesday 26 September 2023

#### **MEMBERSHIP**

Mayor C Cooker (Chair) Councillors P Gavigan, T Furness, P Storey, J Thompson, Z Uddin and N Walker

## Assistance in accessing information

Should you have any queries on accessing the Agenda and associated information please contact Chris Lunn / Scott Bonner, 01642 729742 / 01642 729708, chris\_lunn@middlesbrough.gov.uk / scott\_bonner@middlesbrough.gov.uk